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*"The mission of the Southern Berkshire Public Health Collaborative is to leverage partnerships in order to provide quality public health services that directly improve the health and well-being of the entire community."*

**SBPHC MEETING AGENDA**  
**February 13, 2026 @ 9:00 AM**  
**Stockbridge Town Hall, Community Room Meeting Room, 1<sup>st</sup> Floor**  
**50 Main St, Stockbridge, MA 01262**  
**Hybrid Meeting**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 28, 2025 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Southern Berkshire Public Health Collaborative will be conducted both in-person and via remote participation to the greatest extent possible. Committee members and members of the public may attend this meeting in person or remotely. Instructions for remote access can be found at the top of this agenda. Every effort will be made to ensure that those attending remotely can access the proceedings in real time, via technological means.*

Join Zoom Meeting

<https://us06web.zoom.us/j/85787615813?pwd=4sVXFw0tZref3DHYcbmjLyzaTJ0Alj.1>

Meeting ID: 857 8761 5813 Passcode: 01243

**1. ADMINISTRATIVE**

- Approval of January 9, 2026 Meeting Minutes (Action Item)

**2. PROGRAM UPDATES**

- Public Health Nursing Updates (Jill Sweet)
- Shared Services Manager Update (Jayne Smith)
- Sustainability Subcommittee Update
- Sharps Program Update (Sarah Drucker)

**3. OLD SBPHC BUSINESS**

- Tritown Health Department Title 5 Discussion held 2/6/26 (Jim Wilusz)
- Public Health Emergency Planning (PHEP) Update (Jayne Smith)
- SAPHE 2.0 Reporting Update (Jim Wilusz)

**4. NEW SBPHC BUSINESS**

- DPH PHE Program Manager Update (Bethany Griles)
- Regional Posting Option for Member Towns (Jayne Smith)
- Grant application with BHS to provide support to underhoused community members

**5. MEMBER UPDATES/ CITIZEN SPEAK**

**6. UPCOMING TRAININGS**

- MAHB Board of Health Certificate Program- Saturday March 14, 2026 in Holyoke, MA
- [Title 5 Inspections: When are they needed?](#) – Thurs, Feb 19<sup>th</sup> @ 5pm @ BCC
- [Use of A/I Pretreatment Units to Expand Capacity for an ADU](#) – Weds, March 18<sup>th</sup> @5pm @ Stockbridge Town Hall

**7. TOPICS NOT ANTICIPATED BY CHAIR WITHIN 48 HOURS OF THE MEETING**

**8. MEETING ADJOURNMENT**