



**Great Barrington Conservation Commission**  
**Town Hall, 334 Main Street**  
**Great Barrington, MA 01230**  
**413-528-1619 x122**  
[conservation@townofgb.org](mailto:conservation@townofgb.org)

**Scenic Mountains Act – Form C**

**Notice of Intent**

**Berkshire Scenic Mountains Act MGL c. 131, s.39a**

**SMA File Number** \_\_\_\_\_

**Filing Fee: \$65.00**

**A. General Information**

1. Applicant:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

2. Representative (if any):

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Project Location:

Street Address: \_\_\_\_\_

Assessors Map / Plat Number: \_\_\_\_\_

Parcel / Lot Number: \_\_\_\_\_

Southern Berkshire Registry of Deeds Book: \_\_\_\_\_ Page: \_\_\_\_\_

3. General Project Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Has the Conservation Commission been sent, by mail or hand delivery, (9) copies of this completed Notice of Intent, with supporting plans and documents?

Yes No

5. Have all obtainable permits, variances and approvals required by local by-law been obtained?

Yes No

6. List all plans and supporting documents submitted with this Notice of Intent. Identifying Number/Letter Title, Date. Plans must include:

- a. A site plan of the entire lot, showing existing structures and areas already cleared. Proposed new structures must be clearly marked on the plan.
- b. A topographic map of the site.
- c. Outline of all watershed areas related to the proposed activity.
- d. Cross sections showing slope, bank and proposed alterations.
- e. Erosion and sedimentation prevention plans for, during and after construction.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**B. Resource Area Impacts**

**Quantify the following:**

- a. Lot size \_\_\_\_\_
- b. Percentage of lot already cleared \_\_\_\_\_
- c. Dwelling Footprint (SF) \_\_\_\_\_
- d. Accessory Building Footprint (SF) \_\_\_\_\_
- e. Driveway (SF) \_\_\_\_\_
- f. Tree Canopy Coverage (photo) \_\_\_\_\_

1. Describe alternatives to the requested action.

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2. Describe the benefits of the requested action over the alternatives.

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**C. Mitigating Measures**

1. Describe mitigating measures and designs to insure that the proposed activity will not adversely affect watershed resources or natural scenic qualities because of pollution or diminution of ground or surface water supply, public or private, erosion, flooding, substantial changes in topographic features or substantial destruction of vegetation.

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Enclosed is the Statutory Filing Fee of **\$65.00 payable to the Town of Great Barrington**. I understand that the cost of the public notice is covered in this fee, however I am responsible for notifying abutters. I will submit to the Commission proof of abutter notification (certified mail, return receipt requested or certificate of mailing).

No Activity Shall Commence until the Order of Conditions is Recorded and a Receipt for This Recording from the Registry of Deeds is sent by Certified Mail or Hand Delivered To the Commission.

- Prior to the Commencement of any Construction, Silt Fence Barriers Shall be Constructed as Shown on Plans.
- The Conservation Commission Shall be Notified at Least 48 Hours Prior to Commencement of Work.
- All Septic Systems Shall be Constructed in Accordance with Title 5 Regulations.
- Any Clearing Shall be Less than one half acre.

Information provided will be used in evaluating the Notice of Intent and is made a matter of public record through issuance of a public notice. Disclosure of this information is voluntary; however, if necessary information is not provided, the Notice of Intent cannot be processed nor can an Order of Conditions be issued.

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

Signature of Applicant or Representative:

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Date: \_\_\_\_\_

